



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/WS/1514
To

Date 24/12/19

Swapan Roy Chowdhury & others.
Fuljhore, Near B.C.Roy Engineering College,
Durgapur-06.

Sub:- N.O.C. regarding non availability of Drinking Water Supply.

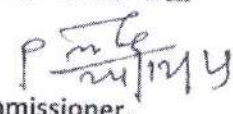
Site :- Fuljhore, Near B.C.Roy Engineering College, Durgapur-13, Mouza -
Fuljhore, R.S.Plot No.-217, 225, L.R.Plot No-597, J.L.No-107, Holding No-
N/321, Ward No. -25, P.S.- Durgapur, Dist - Paschim Bardhaman, West
Bengal.

Land owner: - Dilip Kumar Barnwal, Swapan Roy Chowdhury & others.

With reference to the above this is to inform you that the drinking water supply by the Corporation at the above mentioned site is not technically possible at this moment due to unavailability of drinking water service pipe line nearer to the project site.

Therefore, the Authority has "no objection" regarding the arrangement of alternative source of drinking water at the project site subject to the clearance from SWID, Govt. of West Bengal.

You will abide by to stop the proposed bore well whenever DMC will provide sufficient water including drinking water in future.


Commissioner,

Durgapur Municipal Corporation.

Date _____

Memo No.DMC/WS/_____

Copy to:-1) The Hon'ble Mayor, DMC.

2) The M/MIC, Water & Market, DMC.

3) The Geologist, State Water Investigation Department, Burdwan.

Commissioner,

Durgapur Municipal Corporation.

Form No 97

[Vide Rules 17 & 249]

BURGAPUR Municipal Corporation

Receipt Voucher

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No. 23407

Date 24-12-2019

Received From SWAPAN ROY CHOWDHURY & OTHERS

| On Account of (Account Head)       | Amount            | Remarks(if any) |
|------------------------------------|-------------------|-----------------|
| 1404006 HOUSE CONNECTION FOR WATER | 1350000.00        |                 |
| -----                              |                   |                 |
| -----                              |                   |                 |
| -----                              |                   |                 |
| -----                              |                   |                 |
| -----                              |                   |                 |
| -----                              |                   |                 |
| -----                              |                   |                 |
| <b>T O T A L</b>                   | <b>1350000.00</b> |                 |

WATER CONNECTION CHARGE-COMMERCIAL

The Sum of Rupees Thirteen Lac Fifty Thousand Only

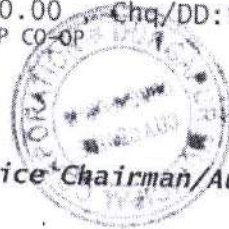
(in figures) Rs. \*\*1350000.00 [Cash:\*\*\*\*\*0.00 Chq/DD:\*\*1350000.00]

Chq/DD Detail:No.003551 Dt 24/12/19 Amt 1350000.00 On DSP CO-OP

Cashier

24-12-19 03:19 PM

Vice Chairman/Auth. Signatory/E.O.





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Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / WS / 1407

Date 07/11/19

To  
Swapan Roy Chowdhury & others.  
Fuljhore, Near B.C.Roy Engg. College,  
Durgapur-713206.

Sub:- Demand letter for water supply at your site.

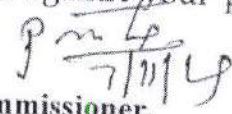
Ref. Our Demand No-DMC/WS/1395, Dated-31-10-2019

Your letter No-----, Dated-31-10-2019

In reference to your application this is to inform that the Corporation has approved 4 nos instalment for payment of contribution amount as per following schedule -

|                                  |   |                 |                   |
|----------------------------------|---|-----------------|-------------------|
| 1) 1 <sup>st</sup> installment   | - | Rs. 13,50,000/- | within 10-11-2019 |
| 2) 2 <sup>nd</sup> installment-  |   | Rs. 13,50,000/- | within 10-03-2020 |
| 3) 3 <sup>rd</sup> installment-  |   | Rs. 13,50,000/- | within 10-07-2020 |
| 4) 4 <sup>th</sup> installment - |   | Rs. 13,50,000/- | within 10-11-2020 |

You are requested to deposit the contribution amount against your project within the time limit as mentioned above.

  
Commissioner,  
Durgapur Municipal Corporation.

Date \_\_\_\_\_

Memo No-DMC/WS/ \_\_\_\_\_

- Copy to-1) Hon'ble Mayor, DMC.  
2)The M/MIC, Water, DMC.

Commissioner,  
Durgapur Municipal Corporation.